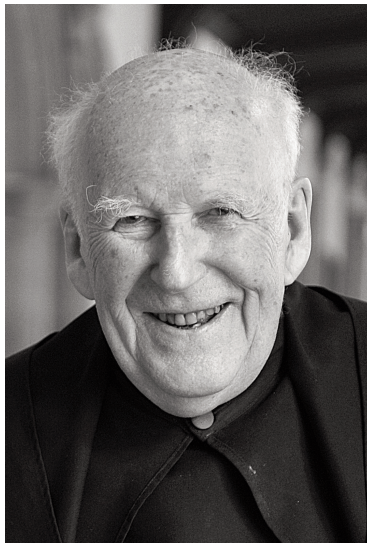


MEMORIAL
MASS

in loving memory of

FR DOMINIC MILROY OSB
(18 April 1932 – 1 January 2019)



CHURCH OF OUR MOST HOLY REDEEMER &
ST THOMAS MORE, CHEYNE ROW, CHELSEA

• 13 MARCH 2019 •

The Mass is celebrated by Fr Edward Corbould OSB

*The Choir of the Church of The Holy Redeemer ☩ St
Thomas More, directed by Ian G.Coleman, Director of
Music*

Music before the service:

Nimrod – Elgar

Jesu Joy of Man's Desiring – J. S. Bach

Sheep May Safely Graze

Largo - Handel

*'Let us be grateful to people who make us happy. They are
the charming gardeners who make our souls blossom.'*

Marcel Proust 1871 – 1922

THE OFFERTORY COLLECTION

Having spent so much of his early life at Ampleforth, Fr Dominic was clothed as a monk in 1950 and had a dedicated presence at the College thereafter. He held the positions of Housemaster of St Wilfrid's from 1964 to 1974, Chaplain of St Aidan's from 2008 to 2013, and served as Headmaster for 13 years from 1980.

In recognition of his work within the College, today's offertory will be restricted to an Ampleforth bursary fund. The bursary fund will support a gifted individual who might not otherwise have the opportunity to enjoy an Ampleforth education; enabling them to recognise their unique capabilities and develop their potential. We believe this to be a true reflection of Fr Dominic's principles of an education at Ampleforth.

If you would like to know more about the bursary fund please contact Sue Fisher on

+44(0)1439 766766 or sue.fisher@ampleforth.org.uk.

The Ampleforth Abbey Trust is a registered charity, number 1026493.

THE INTRODUCTORY RITES

ENTRANCE HYMN

STAND

1. Dear Lord and Father of mankind
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise. (twice)

2. In simple trust like theirs who heard
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee. (twice)

3. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm! (twice)

GREETING

Fr Edward: In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

All: Amen.

Fr Edward: The Lord be with you.

All: And with your spirit.

PENITENTIAL RITE I

Fr Edward welcomes the congregation, and invites everyone present to prepare for Mass by repenting of their sins:

All: I confess to almighty God and to you,
my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Fr Edward: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

KYRIE

Missa pro Defunctis: G.F. Anerio (1560-1614)

COLLECT

THE LITURGY OF THE WORD

FIRST READING

SIT

A reading from book of Wisdom (3:1-6,9)

Read by David Burns

THE SOULS of the virtuous are in the hands of God,
no torment shall ever touch them.

In the eyes of the unwise, they did appear to die,
their going looked like a disaster,
their leaving us, like annihilation;
but they are in peace.

If they experienced punishment as men see it,
their hope was rich with immortality;
slight was their affliction,
great will their blessings be.

God has put them to the test
and proved them worthy to be with him;
he has tested them like gold in a furnace,
and accepted them as a holocaust.

They who trust in him will understand the truth,
those who are faithful will live with him in love;

Reader: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

The Choir sings Beati Immaculati, by T.L. da Victoria (1548-1611)

SECOND READING

SIT

A reading from the first letter of St Paul to the Corinthians (15:51-57)

Read by Peter Parker

I WILL TELL you something that has been secret: that we are not all going to die, but we shall all be changed. This will be instantaneous, in the twinkling of an eye, when the last trumpet sounds. It will sound, and the dead will be raised, imperishable, and we shall be changed as well, because our present perishable nature must put on imperishability and this mortal nature must put on immortality.

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Reader: The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

STAND

GOSPEL READING

Fr David: The Lord be with you.

All: And with your spirit.

Fr David: A reading from the holy Gospel according to Luke (23:33.39-43).

All: Glory to you, O Lord.

SEEING THE crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

‘How happy are the poor in spirit; theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

‘Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

Fr David: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

MEMORIES OF FR DOMINIC

Given by Jimmy Burns, Anthony Milroy, Mary Uzzell Edwards, Simon John, Charles Burns

Sit

THE LITURGY OF THE EUCHARIST

Please SIT while the gifts are brought to the altar.

Then please STAND for the following dialogue, which concludes the Offertory:

Fr Edward: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

PREFACE

SANCTUS

Missa pro Defunctis: G.F. Anerio (1560-1614)

EUCHARISTIC PRAYER

THE COMMUNION RITE

Fr Edward: At the Saviour's command, and formed by divine teaching, we dare to say:

All: O UR FATHER, WHO ART IN HEAVEN,
 hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

Fr Edward: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours,
now and for ever.

Fr Edward: Lord Jesus Christ,
who said to your Apostles,
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Fr Edward: The peace of the Lord be with you always.

All: And with your spirit.

Fr Edward: Let us offer each other the Sign of Peace.

AGNUS DEI

Missae pro Defunctis: G.F. Anerio (1560-1614)

KNEEL

Fr Edward: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*Those who are not in full Communion with the Roman Catholic Church
are invited to approach, with head bowed,
any of the priests distributing Holy Communion and receive a blessing.*

COMMUNION ANTIPHON

During Holy Communion, the Choir sings Panis Angelicus, by C. Franck (1822-1890)

PRAYER AFTER COMMUNION

EULOGY - *James Watt*

POEM - *Seaside Golf, by John Betjeman (1906-1984), read by Maria Belen Parker.*

BLESSING & DISMISSAL

RECESSIONAL HYMN

1. O Lord, my God, when I in awesome wonder
Consider all the worlds Thy Hands have made,
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to Thee:
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee!
How great Thou art, how great Thou art!*

2. And when I think of God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the Cross, my burden gladly bearing
He bled and died to take away my sin

Then sings my soul, my Saviour God, to Thee...

3. When Christ shall come with shout of acclamation
And lead me home, what joy shall fill my heart
Then I shall bow with humble adoration
And then proclaim, my God, how great Thou art

Then sings my soul, my Saviour God, to Thee...

Following Mass, the following music will be played:

*In paradisum from Requiem by G. Fauré
Allabreve – J. S. Bach*

RECEPTION

*Please join us for a reception after Mass at
Petyt Hall, 64 Cheyne Walk, London, SW3 5LT.*



*'Pray for me, as I shall for you, and for all your friends,
that we may merrily meet in Heaven.'*
(St Thomas More)

'...for hope is always born at the same time as love...'
(Miguel de Cervantes, Don Quixote)